

JAMMIN' JENSEN VENDOR APPLICATION & GUIDELINES

This application is for Thursday night event participation from January 7 through December 29, 2016

Produced and managed by the Jensen Beach Chamber of Commerce (JBCC)

SET-UP (5:30PM – 6PM)

EVENT HOURS (6PM - 9:30PM)

ELECTRIC TURNS OFF (10PM)

Space rental fee each week:

\$20 (10'x10' space with or without tent)

\$15 (table space smaller than 10' x10')

We do not accept vendors who promote or advertise a specific business, service, product, association, club, nonprofit, political campaign, or street corner evangelists. Tents, extension cords, lighting fixtures, table skirting, tables or chairs are not provided. Fees are collected during each event. The event is never officially cancelled. (the exception of Thanksgiving Day) You do not have to participate every week. Consistent participants are eligible for a permanent space assignment. Permanent Space Vendors must be in attendance and ready to set-up at 5:30pm or your assigned space will be reassigned to another vendor. You will be considered a no show and will forfeit assigned space if you do not call (772) 334-3444 by 5pm each and every Thursday the event is held.

Accepted vendors agree to the following guidelines

Work must be contained in assigned space. Chamber officials reserve the right to enforce the above space size. Larger spaces will require additional fees. All event participants understand and agree their participation shall not constitute or be an advertisement for a specific business, service, product, association, club, religion, political candidate.

Once assigned a permanent space, please go directly to your assigned space to set-up. All others are required to check in at the Chamber office (1960 NE Jensen Beach Blvd.) at 5pm for placement. Do not set-up in an unassigned space without approval or earlier than 5:30pm. Please do not dismantle booth before 9:30pm. Electric is turned off at 10pm. Nails cannot be placed in the streets, sidewalks or parking lots. No loose wires on pedestrian walkways. VENDORS bear the responsibility for security needs.

No halogen or flood lights permitted. Energy efficient bulbs are required. VENDOR must clean their designated exhibit area. Any items left or not removed by 10pm shall be deemed abandoned and may be disposed by the JBCC. Exhibits shall be arranged as to not interfere or obscure a neighboring exhibit. All fire department safety lanes will be observed including the required 4' pedestrian right-of-way on sidewalks.

VENDOR agrees to follow any and all instruction provide by JBCC, property owner and Martin County or its representatives, agents and employees. Displays will be viewed by JBCC officials who have sole discretion to require the removal of exhibitors, exhibits or products that violate event guidelines or deemed offensive and unacceptable. Any vendor seen drinking alcoholic beverages at their location during event hours may be asked to leave immediately and their future participation in Jammin' Jensen will be discontinued.

VENDOR shall be solely responsible for their own display, materials and products; set-up and dismantle of the same and understand and agree that the JBCC, Martin County, and the property owner of the land on which the exhibit is erected, its agents, employees and representatives provides no guarantee for the safety of the VENDOR'S property and shall have no obligation or be responsible for any damage to the VENDOR'S display, material, work or equipment.

VENDOR is responsible for collecting sales tax. VENDORS are responsible for licensing as may be required by local and state governments and all pertinent laws, codes and regulations of authorities/government having jurisdiction. It is required that each VENDOR be covered under their own liability insurance policy and provide Certificate of General Liability insurance naming the JBCC, Inc. as an additional insured and the VENDOR agrees to indemnify and hold harmless the JBCC, Martin County, and the property owner on the land on which the exhibit is placed and erected.

PRINT NAME: _____ PHONE _____

EXHIBIT NAME: _____ Licensed? YES NO DATE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ E-MAIL: _____

Please mark category of accepted items:

- Painting (Oils/Acrylics/Watercolor) (Original)
- Sculpture (Handcrafted Manufactured)
- Craft (Handcrafted Manufactured)
- Jewelry (Handcrafted Manufactured)
- Graphics/Drawing (Original)
- Plants

- Pottery (Handcrafted Manufactured)
- Collectibles
- Antiques
- Photography (Original)
- T-Shirts
- Textiles (Handcrafted Manufactured)

Not acceptable

Duplicated Vendor/Merchant Items, Food, Beverages, Perfume, Toxic Products, Liquids, Motorized Machines, Flammable Items, Weapons.

LIST ITEMS: _____

The VENDOR may only offer for sale what is listed on this application. **Adding products to your space without approval of JBCC officials is prohibited. Failure to abide by this rule may result in your immediate and permanent removal from participating in future events.**

Applicant Signature: _____ Date: _____

I have read and agree to the guidelines. I declare that all statements in this application are truthful, correct and representative of the products which I will exhibit and sell at Jammin' Jensen. I will inform JBCC officials if I discontinue or expand the products I wish to sell. I agree to abide by the guidelines and understand JBCC officials reserve the right to make the final interpretation of all guidelines. I also agree to fulfill all Florida and Martin County legal requirements in connection with all sales. I fully understand that my signature also applies to the hold harmless and indemnification agreement below.

HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

By signing this application, I agree to defend, indemnify and hold harmless, Jensen Beach Chamber of Commerce, its officers and directors, sponsors, and employees; and Martin County, and its officials, officers, agents, employees, and representatives, past, present and future, from and against any and all liabilities, losses, suits, claims, judgments, fines, or demands, arising by reason of injury or death of any person or damage to any property, including all reasonable costs for investigation and legal defense thereof (including, but not limited to, attorney fees, court costs, and expert witness fees), of any nature whatsoever arising out of or incident to the requested activities enumerated in this agreement, and application or in any subsequently issued permit thereto; and/or the use or omissions of the Applicant, its officers, agents, employees, contractors, subcontractors, licensees, volunteers, invitees regardless of where the injury, death, or damage may occur. Provided, however, that nothing herein shall be construed to be a waiver of the County's sovereign immunity, provided by the Florida Constitution of provisions of Section 768.28 Fla. Stat. (2003).