

## JAMMIN' JENSEN VENDOR 2017 APPLICATION & GUIDELINES

Vendor participation each Thursday from January 5 through December 28, 2017 (Closed, Thanksgiving, November 30)

*Produced and managed by the Jensen Beach Chamber of Commerce (JBCC)*

EVENT HOURS (6PM - 9:30PM) SET-UP (5:30PM - 6PM) ELECTRICAL POWERSHUTS OFF PROMPTLY AT 10PM

### Accepted vendors agree to the following guidelines

Similar items sold at downtown Jensen Beach stores or from current Jammin' Jensen vendors will not be accepted, nor will specific business marketing, service, product, association, club, nonprofit, political campaign, religious items or street corner evangelists.

Tents, extension cords, lighting fixtures, tables or chairs are not provided. Weekly fees are collected during each event. The event is never officially cancelled, however if weather conditions are such that power hook-up is unavailable, you may still choose to set-up in your assigned space at no cost and at your own risk. You do not have to participate every week. Vendors who have participated consistently for 12 months are eligible for a permanent space assignment. Vendors who have been assigned a permanent space and will be absent on any given Thursday are required to call (772) 334-3444 by 5pm the day of the event or risk losing their assigned space. If more than 12 absences occur during a calendar year, the permanent space assignment may be cancelled.

Vendors assigned a permanent space can go directly to their space to set-up. Weekly vendors are required to go to the Chamber's downtown office (1960 NE Jensen Beach Blvd.) beginning at 5pm for space placement. Do not set-up earlier than 5:30pm; the exception being the Dentist parking lot where set-up can begin at 4pm. Please do not dismantle booth before 9:30pm. Electrical power is turned off at 10pm.

JBCC officials have sole discretion to removal exhibitors, exhibits or products that violate event guidelines, unacceptable personal behavior, or are selling items deemed offensive, controversial or unacceptable. Nails cannot be placed in the streets, sidewalks or parking lots. No loose wires on pedestrian walkways. No amplified music or generators

You shall be solely responsible for your own display, materials, products, set-up and dismantling. Work must be contained in your assigned space. Any set-up exceeding 10'x10' or 5'x8' must be approved by JBCC. Larger spaces may require additional fees. Please do not walk throughout the event distributing literature or selling items. Vendors cannot park on Jensen Beach Boulevard before 3pm.

No halogen or flood lights permitted. Energy efficient bulbs are required. You are responsible for cleaning your designated exhibit area. Any items not removed by 10pm shall be deemed abandoned. Exhibits shall be arranged as to not interfere or obscure the view of a neighboring exhibit, Vendors must allow for a 4' pedestrian right-of-way on sidewalks.

I understand and agree to hold harmless the Jensen Beach Chamber of Commerce, Martin County, and the property owners of the land on which the exhibit is erected, its agents, employees and representatives provides no guarantee for the safety of your property and shall have no obligation or be responsible for any damage to the VENDOR'S display, material, work or equipment. It is required that each vendor be covered under their own liability insurance policy and provide Certificate of General Liability insurance naming the Jensen Beach Chamber of Commerce, Inc. as an additional insured.

You are responsible for collecting sales tax and for licensing as may be required by local and state governments and all pertinent laws, codes and regulations of authorities/government having jurisdiction.

CONTACT NAME (PRINT): \_\_\_\_\_ MOBILE PHONE # \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*Weekly vendor fees. Please check vendor fee that applies. All checks are payable to the Jensen Beach Chamber of Commerce.*

10'x10' SPACE ::: \$25 weekly January through April; \$20 weekly May through December.

10'x10' YEAR-ROUND VENDOR SPACE ::: \$20 weekly January through December.

5'x8' TABLE SPACE ::: \$20 weekly January through April; \$15 weekly May through December.

5'x8' YEAR-ROUND VENDOR TABLE SPACE ::: \$15 weekly January through December.

10'x10' or 5'x8' DENTIST PARKING LOT SPACE ::: \$15 weekly January through April; \$10 weekly May through December.

10'x10' or 5'x8' YEAR-ROUND DENTIST PARKING LOT SPACE ::: \$10 weekly January through December.

Please mark category of accepted items: (Items marked through are temporarily not being accepted – no exceptions)

Painting (Oils/Acrylics/Watercolor) ( Original)

Pottery ( Handcrafted  Manufactured)

**Not acceptable**

Sculpture ( Handcrafted  Manufactured)

Collectibles

Food, Beverages,

Craft ( Handcrafted  Manufactured)

Textiles ( Handcrafted  Manufactured)

Perfume, Liquids,

Jewelry ( Handcrafted  Manufactured)

Photography ( Original)

Toxic Products, Weapons,

Graphics/Drawing ( Original)

T-Shirts

Flammable Items,

Other \_\_\_\_\_

Motorized Machines.

**Only items listed on this application can be sold. Adding products to your space without approval of JBCC officials is prohibited.**

LIST ITEMS TO BE SOLD: \_\_\_\_\_

*I have read and agree to the guidelines. I declare that all statements in this application are truthful, correct and representative of the item which I will exhibit and sell at Jammin' Jensen. I will inform JBCC officials if I discontinue or expand the items I wish to sell. I agree to abide by the guidelines and understand event officials reserve the right to make the final interpretation of all guidelines. I also agree to fulfill all Florida and Martin County legal requirements concerning sales. I fully understand that my signature applies to the hold harmless agreement as stated in this application.*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_