

**JAMMIN' JENSEN VENDOR 2019 APPLICATION & GUIDELINES**  
**Application Fee \$20** (To be paid annually - good through December 31, 2019)

Vendor participation each Thursday throughout the year  
Produced and managed by the Jensen Beach Chamber of Commerce (JBCC) Form updated 11/1/18

EVENT HOURS (6 - 9:30PM) ♦ SET-UP (5:30 – 6PM) ♦ ELECTRICAL POWER SHUTS OFF PROMPTLY AT 10PM

**PLEASE READ** - Similar items sold at downtown stores or from current vendors will not be accepted; nor will specific business marketing, service, product, association, club, nonprofit, political campaign, religious items or street corner evangelists. Approved Chamber of Commerce business members may participate in the event on a limited basis. JBCC officials have sole discretion to removal exhibitors or products that violate event guidelines. Unacceptable personal behavior, or are selling items deemed offensive, controversial or unacceptable is grounds for immediate vendor removal.

**Accepted vendors agree to the following guidelines**

Vendor must provide their own tent, tables, chairs, extension cord, lighting fixtures with energy efficient bulbs only. No halogen or flood lights. No loose wires on pedestrian walkways. No amplified music or generators. No nails in streets, sidewalks or parking lots. No parking on Jensen Beach Boulevard before 5pm. The event is never officially cancelled, however if weather conditions are such that power hook-up is unavailable, vendors may still choose to set-up in their assigned space at no cost and at their own risk.

You shall be solely responsible for your own display, materials, products, set-up and dismantling. Work must be contained in assigned space. Any set-up exceeding 10'x10' or 5'x8' must be approved. Larger spaces may require additional fees. Walking throughout the event distributing literature or selling items is prohibited. Designated exhibit area must be left clean. Any items not removed by 10pm shall be deemed abandoned. Exhibits shall be arranged as to not interfere or obscure the view of a neighboring exhibit. Vendors must allow for a 4' pedestrian right-of-way on sidewalks.

Vendors assigned a permanent space can go directly to their space to set-up. Weekly vendors are required to check in at Chamber of Commerce office (1960 NE Jensen Beach Blvd.) by 5pm for placement. Vendors who have participated for 12 months consistently are eligible for a permanent space assignment. Permanent space vendors are required to call (772) 334-3444 by 5pm if planning to be absent. Failure to call may result in losing assigned space. If more than 12 absences occur during a calendar year, space assignment may be cancelled. You do not have to participate weekly. Do not set-up earlier than 5:30pm. Dentist parking vendors can begin set-up at 4pm. Please do not dismantle before 9:30pm.

CONTACT NAME (PRINT): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

MOBILE PHONE # \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Annual vendor \$20 application fee. Weekly vendor fee collected during the event.  
All checks are payable to the: Jensen Beach Chamber of Commerce.

**January – April 2019**

- 10'x10' Space: YEAR-ROUND VENDOR (\$20); SEASONAL VENDOR (\$25)
- All Dentist Parking Lot Spaces: (\$15)
- 5'x8' Table Space: YEAR-ROUND VENDOR (\$15); SEASONAL VENDOR (\$20)

**May – December 2019**

- 10'x10' Space: (\$15)       5'x8' Table Space & All Dentist Parking Lot Spaces: (\$10)

Please mark category of accepted items: (Items marked through are temporarily not being accepted)

- |  |   |
|--|---|
| <input type="checkbox"/> Painting (Oils/Acrylics/Watercolor) ( <input type="checkbox"/> Original)                | <input type="checkbox"/> Pottery ( <input type="checkbox"/> Handcrafted <input type="checkbox"/> Manufactured)  |
| <input type="checkbox"/> Sculpture ( <input type="checkbox"/> Handcrafted <input type="checkbox"/> Manufactured) | <input type="checkbox"/> Collectibles   |
| <input type="checkbox"/> Craft ( <input type="checkbox"/> Handcrafted <input type="checkbox"/> Manufactured)     | <input type="checkbox"/> Textiles ( <input type="checkbox"/> Handcrafted <input type="checkbox"/> Manufactured) |
| <input type="checkbox"/> Jewelry ( <input type="checkbox"/> Handcrafted <input type="checkbox"/> Manufactured)   | <input type="checkbox"/> Photography ( <input type="checkbox"/> Original)                                       |
| <input type="checkbox"/> Graphics/Drawing ( <input type="checkbox"/> Original)                                   | <input type="checkbox"/> T-Shirts   |

**Not acceptable**

- Food, Beverages,
- Perfume, Liquids,
- Toxic Products, Weapons,
- Flammable Items,
- Motorized Machines.

**Only items listed can be sold. Adding products without approval is prohibited.**

LIST ITEMS TO BE SOLD: \_\_\_\_\_

*I have read and agree to guidelines. I declare that all statements in this application are truthful, correct, and representative of the item to be exhibited and sold at Jammin' Jensen. I will inform event officials if I discontinue or expand items to be sold. I agree to abide by all guidelines and understand event officials reserve the right to make the final interpretation of all guidelines. I agree to fulfill all Florida and Martin County legal requirements. I understand that my signature implies that I agree to hold harmless the Jensen Beach Chamber of Commerce, Inc., Martin County, property owners on which my exhibit is erected, including their employees, representatives, and agents, that these hold harmless entities will not be responsible for any damage to my display, work, craft, material or equipment.*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_